



Camrose Regional Exhibition  
4250 Exhibition Drive  
Camrose, Alberta T4V 4Z8  
Telephone: (780) 672-3640 Fax: (780) 672-8140

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## Gingerbread House - Festival of Trees Display

We would like to take this opportunity to invite you to take part in our Gingerbread House Display. This event will take place during the Festival of Trees from November 25 - 27th, 2016 at the Camrose Regional Exhibition.

The Following Applies:

1. There is no entry fee to display.
2. Entry Form is attached below.
3. Size of the Gingerbread House is to be **no larger than 24" x 24"** and must be **90% edible**.
4. Gingerbread House kits can be used.
5. The Gingerbread House must have a title/theme.
6. Please submit the title for your gingerbread house by November 6, 2015 so display cards can be made.
7. Deadline for entries is November 4, 2016. Entry forms can be faxed or mailed to the Camrose Regional Exhibition.
8. Gingerbread Houses are to be dropped off at the CRE site on Tuesday, November 22nd between the hours of 9:00 a.m. and 7:00 p.m. **No entries will be accepted after that time.**
9. All entries remain on display at the Festival of Trees from date of delivery (22nd) until Sunday November 27th.
10. **Your entry must be picked** up between the hours of 5:30 p.m. to 6:00 p.m. on Sunday, November 27th. We are not responsible for the safety of your entry after 5:30 p.m. that day.
11. If you have any questions, please call Marilyn at 672-3640.

***Above all ..... please have fun with this project!***



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## Gingerbread House - Festival of Trees Display Entry Form

Entry Submitted by: \_\_\_\_\_

Type of Organization (School & Grade/Group/Church/Individual ,etc.)

*Note: If entry is an individual - please indicate whether it is adult or child.*

\_\_\_\_\_

Title/Theme of Entry: \_\_\_\_\_

Contact for Organization: (please print):

\_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

***We have read and hereby agree to the rules of the Gingerbread House Display.***

\_\_\_\_\_  
*Signature of Contact for submission*

Date: \_\_\_\_\_

**Entry Deadline: November 4, 2016**

Fax entry to: (780) 672-8140  
or mail to:  
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