

GROWING RURAL TOURISM

IGNITE THE CHANGE

REGISTRATION FORM | GROWING RURAL TOURISM CONFERENCE | FEBRUARY 13-15, 2017 | CAMROSE, AB

Main Contact: _____

Additional Delegates: _____

Organization/Company Name: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Bus. Phone: _____ Email: _____

Check here if you **DO NOT** want your name and contact information given to conference delegates or sponsors.

Check here if you have any **DIETARY RESTRICTIONS** we should be aware of: _____

REGISTRATION FEE | INCLUDES MONDAY NIGHT DINNER & TUESDAY NIGHT DINNER & AWARDS

Registration fee includes: all seminars, meals, refreshment breaks and receptions.

3 Day Early Bird Fee (before Jan. 19, 2017) * \$310 x _____ = _____

3 Day Regular Fee (Jan. 19 – Feb. 6, 2017) * \$350 x _____ = _____

On-Site/Late Fee (after Feb. 6, 2017) * \$385 x _____ = _____

1 Day Fee * \$185 x _____ = _____

ADDITIONAL DINNER TICKETS | FOR A SPOUSE/GUEST THAT IS NOT ATTENDING THE CONFERENCE AS A DELEGATE

Monday Night Dinner/Alberta Shows Off \$45 x _____ = _____

Tuesday Night Dinner & Awards \$55 x _____ = _____

**GST Exempt. Cancellations must be received in writing prior to February 1st, 2017 and will be subject to a \$40.00 administration fee. No refunds will be made after February 1st, 2017.*

ALBERTA SHOWS OFF | DELEGATE TRADE SHOW BOOTH & MONDAY NIGHT ONLY BOOTH

An opportunity to present and share your tourism product or experience with all conference delegates.

Yes! We will exhibit Need AC power source (Exhibit charges cover show service costs)

Alberta Shows Off & Delegate Booth \$71.43 + (GST) = \$75.00 = _____

Alberta Shows Off & Non-Delegate Booth \$142.85 + (GST) = \$150.00 = _____

Alberta Shows Off Monday Evening Only \$71.43 + (GST) = \$75.00 = _____

Power for Booth \$15.00 + (GST) = \$15.75 = _____

TOTAL AMOUNT ENCLOSED = _____

METHOD OF PAYMENT

Make cheques payable to Camrose Regional Exhibition Cheque Visa MasterCard

Card# _____ Expiry Date: _____ / _____

Name of Card Holder: _____

Authorized Signature: _____

** Faxed registration forms will be accepted if accompanied with credit card number, Confirmation will be sent upon receipt of payment.

RETURN REGISTRATION AND PAYMENT TO
 CAMROSE REGIONAL EXHIBITION
 c/o Chuck Erman
 4250 Exhibition Drive, Camrose AB T4V 4Z7
 Email: cre@cre.ab.ca